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*The facilitator's role in supporting physical education teachers' empowerment in a professional learning community*

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1 **The facilitator's role in supporting physical education teachers'**  
2 **empowerment in a professional learning community**

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## 24 **The facilitator's role in supporting physical education teachers'** 25 **empowerment in a professional learning community**

26 Physical education (PE) researchers demonstrate the benefits of collaborative  
27 continuing professional development (CPD) through the cultivation of  
28 professional learning communities (PLCs). Furthermore, this body of research  
29 reflects teachers' empowerment as a current concern in the literature about PLCs.  
30 Although the importance of teachers' empowerment in PLCs is recognised, there  
31 is much to learn about the facilitator's actions to create spaces for empowerment.  
32 The purpose of this paper is to explore the facilitator's actions in supporting PE  
33 teachers' empowerment in a PLC. Action research framed this project in Brazil.  
34 Participants included six PE teachers, a facilitator, and a critical friend. Data  
35 sources included daily observations and reflections from weekly meetings with  
36 the teachers and the critical friend. Data were analysed using inductive and  
37 thematic methods. By engaging a Freirean view as a theoretical framework, it  
38 was understood that the teachers needed to empower themselves to survive in  
39 their reality, learn in order to be recognised at school, and act to change their  
40 micro-context. Accordingly, three themes represented the facilitator's actions to  
41 support teachers' empowerment: (a) creating a horizontal relationship with  
42 teachers through dialogue; (b) understanding and respecting teachers' learning;  
43 and (c) struggling with teachers in their reality as an act of solidarity. These  
44 facilitator actions contributed primarily to building a democratic space where the  
45 teachers could name, critique, and negotiate the barriers they faced. Although  
46 creating spaces for teachers' empowerment provided the opportunity for  
47 improving teachers' PE knowledge, these spaces fundamentally supported  
48 teachers in seeking better professional conditions, organising themselves as a  
49 community, and pursuing social change.

50  
51 Keywords: dialogue; solidarity; learning communities; continuing professional  
52 development; revolutionary leader; progressive teachers

### 53 **Introduction and theoretical framework**

54 The facilitation process is recognised as central to the accomplishment of  
55 collaborative continuing professional development (CPD) for teachers that intends to

56 improve the physical education profession (Lawson, Kirk, & MacPhail, 2020), and  
57 create spaces for teachers' empowerment (Luguetti, Oliver, & Parker, 2020). CPD has  
58 been described as 'all the activities in which teachers engage during the course of a  
59 career which are designed to enhance their work' (Day & Sachs, 2004, p. 3) and the  
60 current literature reflects the importance of a transition from the notion of individual  
61 and prescriptive teacher development to collaborative CPD. Collaborative CPD refers to  
62 programmes where more than two teachers are encouraged to share their learning and  
63 mutually support each other (Cordingley et al., 2015). Due to documented  
64 improvements reported in global research, professional learning communities (PLCs)  
65 have become one of the most used strategies to enhance successful and collaborative  
66 CPD (Cordingley et al., 2015; Kennedy, 2014; Vangrieken, Meredith, Packer, & Kyndt,  
67 2017). Within these PLCs, the facilitator's role is understood as crucial to communities  
68 nurturing and evolving (Goodyear & Casey 2015; Hunuk, 2017).

69         Teacher reflection through inquiry, collective problem solving, and learning in a  
70 community (Toole & Louis, 2002) are only a few of the internationally recognised  
71 benefits of PLCs to teachers' CPD (Parker & Patton, 2017). Scholars have recognised  
72 that PLCs seemed to overcome barriers such as time, location, and cost in teachers'  
73 CPD (Armour & Yelling, 2007). Moreover, teachers who participated in a PLC  
74 developed a sense of community, a positive view about their professional growth, and  
75 shared empowerment (Tannehill & MacPhail, 2017). PLCs have as foundation: (a) the  
76 assumption that knowledge is situated in daily experiences and teachers learn better  
77 when they reflect critically about their experiences; and (b) the enhancement of teacher  
78 and pupil learning (Vangrieken, et al., 2017; Vescio, et al., 2008). It is acknowledged  
79 that within PLCs, diverse characteristics might contribute to weakening the  
80 collaboration inside communities (Toole & Louis, 2002) and reinforce callous habits

81 rather than enabling transformative learning (Keay, 2009; Watson, 2014). It is argued  
82 however that despite the recognised challenges, PLCs might hold the key to real  
83 transformation once change in institutions is initiated by the conscious confrontation of  
84 competing values (Kennedy, 2014; Watson, 2014).

85         Physical education (PE) researchers have investigated characteristics of  
86 collaborative CPD through the cultivation of PLCs (Patton, Parker, & Pratt, 2013;  
87 Hunuk, 2017). PE CPD is characterised as: (a) based on teachers' needs and interests;  
88 (b) understanding learning as a social process; (c) including collaborative opportunities  
89 within PLC; (d) ongoing and sustained; (e) viewing teachers as active learners; (f)  
90 improving pedagogical skills and content knowledge; (g) facilitated with care; and (h)  
91 focused on improving students' outcomes (Armour, Quennerstedt, Chambers, &  
92 Makopoulou, 2017; Elliot & Campbell, 2015; Parker & Patton, 2017). Furthermore, the  
93 importance of facilitators during teachers' development in a PLC is acknowledged  
94 (Poekert, 2011; Goodyear & Casey 2015; Hunuk, 2017).

95         Facilitators are persons, teachers, teacher educators, or other professionals who  
96 mediate PLCs (Hunuk, 2017; Patton, Parker, & Neutzling, 2012; Poekert, 2011). To be  
97 effective, facilitators must understand the institutional pressures, cultures, and  
98 expectation that separate them from teachers (Fletcher, Beckey, Larsson, & MacPhail  
99 2020). Within the role of facilitation, the importance of understanding teachers'  
100 contexts, listening to their voices, enhancing their self-esteem, observing and being  
101 observed during their practice, and building a community of teachers are seen as  
102 essential for teachers' development (Patton et al., 2012). In PLCs, the presence of a  
103 facilitator who dialogues with the teachers, analyses their context with them, and  
104 mediates negotiation among members is important, for example, for initiating and  
105 maintaining the PLCs (Goodyear & Casey, 2015). In turn, facilitators' perceptions of

106 successful CPD identify the importance of focusing on student learning, considering  
107 teachers as learners, and being attentive to teachers' empowerment (Patton & Parker,  
108 2014).

109 Teachers' empowerment is a current topic in the literature about PLCs.  
110 Investigating a PE teachers' PLC in disadvantaged schools, Tannehill and MacPhail  
111 (2017) demonstrated that teachers' empowerment was linked with competency and  
112 responsibility for their own growth. Teachers increased their autonomy in teaching and  
113 learning, self-efficacy, and their focus on students while they improved their capacity to  
114 examine their own teaching practice (Tannehill & MacPhail, 2017). In other studies,  
115 teachers felt empowered when they perceived that their work was influencing the  
116 context (Atencio, Jess, & Dewar, 2012), they experienced peer acknowledgement and  
117 confidence to pursue capacity building (Parker, Patton, Madden, & Sinclair, 2010), and  
118 they were able to identify their learning needs and solve their own problems (Parker,  
119 Patton, & Tannehill, 2012).

120 Although the importance of teachers' empowerment in PLCs is recognised  
121 (Atencio et al., 2012; Tannehill & MacPhail, 2017; Parker et al., 2010), facilitator  
122 actions to create spaces for empowerment in PLCs has received less attention. In order  
123 to attend to this gap, this study explored the facilitator's actions in supporting PE  
124 teachers' empowerment in a PLC. Specifically we sought to answer: What was the role  
125 of a facilitator in supporting PE teachers' empowerment within a PLC in one Brazilian  
126 school? We employed Freire's conception of teachers' empowerment and a  
127 revolutionary leader (Freire 2005a, 2005b) as a possibility for understanding the  
128 facilitator's role as social agent in cultivating a PLC.

129

130 **A Freirean view of teachers' empowerment and a *líder revolucionário***

131 **[revolutionary leader]**

132 Paulo Freire was a remarkable Brazilian educator and philosopher who, amongst  
133 many insightful proposals for educational arena, contributed to understanding teachers'  
134 transformation and change during CPD. He affirmed that teachers' development  
135 happens through a judicious analysis of their practice (Freire, 1998, 2005b) and the  
136 critical reflection provides teachers with a comprehension about this practice. With an  
137 increased consciousness about their reality, teachers should fight for social justice, not  
138 in isolation, but collectively. They also should battle for ongoing professional  
139 development as their right; a professional development that provides opportunities for  
140 living the experiences and tensions of their praxis, and the possibilities to transform it  
141 (Freire, 2005b). During the process of development that involves scientific preparation  
142 coupled with struggling to overcome social injustice, teachers learn through a dialogical  
143 process of reflecting on their practice and acting politically. Dialogue is a social praxis  
144 where people share their experiences. It is the encounter of people who, by reflecting  
145 and acting, transform their world. It is not only problem-solving, it aims to express the  
146 voice of the oppressed as a fundamental condition for human emancipation (Freire,  
147 2005a). As Freire so eloquently stated:

148 We must scream loudly that, in addition to the activism of unions, the scientific  
149 preparation of teachers, a preparation informed by political clarity, by the  
150 capacity of teachers, by the teachers' desire to learn, and by their constant and  
151 open curiosity, represents the best political tool in the defence of their interests  
152 and their rights. These ingredients represent, in truth, real teacher empowerment.  
153 (2005b, pp.14-15)

154 Freire's statement about teachers' empowerment opens an avenue to argue that  
155 the CPD process is not only about knowledge acquisition, but rather it is about  
156 reimagining teachers as activist professionals (Cochran-Smith, 2009; Sachs, 2016) or  
157 what Freire called 'a progressive teacher'. According to Freire, progressive teachers  
158 should act as agents of transformation and dedicate their profession to overcoming  
159 social injustice, as they should be transformative of practice and critically conscious.  
160 Freire (2005b) led us to understand that while being a progressive teacher is urgent in  
161 the educational context, also recognised is the presence of challenges and conflicts such  
162 as teachers' fight for their rights as professionals and for public recognition.

163 Freire (2005a, 2005b) affirmed that teachers have much more than content  
164 knowledge to teach, or what he called a banking education. They have to teach their  
165 students through their example of fighting for fundamental changes in the education  
166 system, against authoritarianism and in favour of democracy. Teaching practice is  
167 inherently associated with teachers' interpretations about what is going on in their  
168 schools, 'how they understand competing agendas, pose questions, and make decisions;  
169 how they form relationships with students; and how they work with colleagues,  
170 families, communities and social groups' (Cochran-Smith, 2009, p. 454). Thus, teaching  
171 involves teachers understanding about and being activist agents in their context.

172 The facilitators, or those in charge of education who Freire called leaders, should  
173 be *líderes revolucionários* - revolutionary leaders, the person who engages in a critical  
174 intervention with people in their reality in order to transform that reality through praxis.  
175 They establish permanent dialogue, using this dialogue as a humanization pedagogy  
176 (Freire, 2005a). The revolutionary leader does not go *to* the people to bring the  
177 knowledge to them, but through dialogue unveils the situation *with* the people. Yet,  
178 more than discussing the situation with the people, the revolutionary leader proposes

179 action *with* them (Freire, 2005a). The leader creates spaces for people to critically  
180 perceive the reality that oppresses them, and what becomes the first action to surmount  
181 oppression. After this, the second action is to transform reality and to create a new  
182 situation (Freire, 2005a). In this sense, facilitators and teachers as leaders and people,  
183 act with solidarity.

184         Solidarity is an act of love that involves humility, hope, trust, and courage. It is  
185 where the leader enters into the situation of '*the other*', fighting at their side,  
186 understanding and sharing the oppressing situation of those whose voices are silenced  
187 (Freire, 2005a). Fighting beside teachers also encompasses the facilitator's or leader's  
188 consistency between words and deeds; boldness to confront permanent risks;  
189 radicalization to increase their action; faith in the teachers; and the courage of love  
190 (Freire, 2005a).

191

## 192 **Methods**

193         This research was part of a larger action research project that cultivated a PLC  
194 with PE teachers in Brazil. The underlying premise of action research in education  
195 hinges on strategic actions to improve teachers' practice, through a spiral cycle of  
196 planning-acting-observing-reflecting, involving those responsible for the practice (Carr  
197 & Kemmis, 2004; Freire, 2005a). Action research was chosen for this project as it  
198 creates spaces for changes in individuals and groups by understanding teachers'  
199 practices and the situation in which they live (Carr & Kemmis, 2004) while allowing  
200 teachers and facilitators to address grand challenge of meeting the needs of teachers  
201 *together* (Fletcher et al., 2020). Such research is a process that involves dialogue,  
202 critical reflection, and action in and about people's situation(s); it is participants' praxis  
203 in the cause of their reality (Freire, 2005a).

204

205 ***Context***

206 In Brazil, teachers are paid less than other professionals with the same degree  
207 level, and they are in a group of professionals who receive the lowest salaries in the  
208 country. Almost half of the teachers in the country are without teaching contracts and  
209 are not permanent teachers, which further limits their work rights, salaries, and stability  
210 (Gatti, Barreto & André, 2011). Full-time schools are seen as one way to reduce  
211 education inequities and increase the quality of public education systems. Those schools  
212 extend school time from four to seven hours or more per day, and affect approximately  
213 15.5% of students in the country<sup>2</sup> (Brasil, 2010).

214 This study took place in one full-time public school in Governador Valadares,  
215 Brazil. The city is located in south-eastern Brazil and it is classified as one of the most  
216 violent cities in the country for young people, being ranked 62<sup>nd</sup> (among 5570 Brazilian  
217 cities) in terms of youth vulnerability in the country (Brasil, 2015). The school was built  
218 in 2014 and initially, it was focused on youth sport training. In 2018, although the youth  
219 sports training project had finished, the teachers continued working in this school and  
220 using the sports facilities, even without pedagogical and financial support from the  
221 municipal administration. Currently, the school accommodates almost 700 students  
222 aged 9 to 14 years old.

223

224 ***Participants***

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<sup>2</sup> According to ‘Observatório do Plano Nacional de Educação’ (Observatory of National Education Plan). Data from 2017, see <https://www.observatoriodopne.org.br/indicadores/metas/6-educacao-integral/indicadores>

225 Participants included six PE teachers (see Table 1), a facilitator (pseudonym  
226 Laura<sup>3</sup> – lead author), and a critical friend (pseudonym Mary – second author). Four of  
227 these teachers had been teaching together in this school for five years. Ethical approval  
228 for this study was received from the Ethics Committee of the first authors' university  
229 (number 2.441.430). All teachers signed letters of informed consent.

230

231 [Insert Table 1 near here]

232

233 During the course of this project, the facilitator's positionality changed.  
234 Although she began as an outsider with the group, she transitioned to an insider position  
235 as the project progressed. Laura was 33 years old when this project began. She is a PE  
236 teacher educator in Brazil who investigated teachers' development in this city beginning  
237 with her Master's degree. Laura had been a PE teacher in a municipal school earlier in  
238 her career. In addition, she already knew these teachers and this school since she is from  
239 the same city and completed her undergraduate degree at the same university as most of  
240 the teachers. Moreover, she knew this school because she had previously coordinated a  
241 course there. This proximity facilitated Laura's access to the school and after talking  
242 with the municipal coordinator, the principal and the teachers, it was agreed to have her  
243 on school site for a year to work with the PE teachers. Laura was supported by her  
244 critical friend, Mary.

245 Mary is a Canadian teacher educator who had worked for over 35 years in  
246 universities in both the United States and Ireland. She had been working with teachers'  
247 professional development since 1976, and specifically with PLCs since 2010, when she

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<sup>3</sup> Names were changed at this early version to preserve the peer review integrity.

248 was researching this phenomenon in different contexts and countries. Mary helped  
249 Laura with the weekly analysis of her observations at the school. She acted as a critical  
250 friend who was constantly challenging Laura to see the phenomenon through another  
251 lens, analysing the situation from the teachers' perspective.

252 A critical friend is a person who, although does not know the context of action,  
253 provokes their friend with questions, provides other data analysis options, and offers  
254 critiques of the friend's work (Costa & Kallick, 1993). Being a capable reflective  
255 practitioner, this person creates spaces for supporting their colleague and negotiating  
256 shared understandings (Baskerville & Goldblatt, 2009). The critical friend is an outsider  
257 of the group, who helps people act more prudently and critically during the research and  
258 to move toward transforming reality (Carr & Kemmis, 2004). The critical friend and  
259 facilitator – in this case, built an honest relationship based on truth and commitment  
260 with the cause (Baskerville & Goldblatt, 2009; Costa & Kallick, 1993).

261

### 262 ***Data gathering and design***

263 This action research took place over one academic year (2018). In terms of  
264 design, for one semester Laura was embedded in the school on a full-time basis. The  
265 cycle of action research occurred according to the following design: every Tuesday the  
266 PLC met to plan PE decisions and discuss teachers' learning. During the week, the PLC  
267 acted and observed the decisions previously made and teachers brought these  
268 observations to the next Tuesday meeting. On Fridays, Laura discussed critical incidents  
269 with Mary, which served as a debriefing session and allowed reflective planning for the  
270 upcoming days. During the second semester, Laura was not based in the school, but the  
271 group maintained the weekly meetings by Skype and Laura maintained weekly  
272 meetings with Mary.

273 In the first six weeks of the research, Laura acted as a participant observer  
274 (Patton, 2002). During this time, she observed teachers' interactions with each other,  
275 with the administration, and with teachers outside of PE. Laura observed their  
276 behaviour during their classes, engaged with the school problems and, in short, became  
277 part of their daily routine. After this period, she became the group's facilitator. Laura  
278 helped teachers with their daily routine, which involved collective decisions, tasks, and  
279 discussions. She mediated negotiations between the teachers and the administrative staff  
280 regarding events and teachers' requests. Depending on the teachers' needs, Laura also  
281 organised different activities with them, which included workshops, learning  
282 experiences, and projects.

283 The larger project, that encompassed the current one, included multiple data  
284 sources: meetings with the teachers; researchers' meeting; individual teachers'  
285 interviews; field notes generated by the facilitator's observations; social media records;  
286 and the artefacts that the PLC produced. Although all data helped to compose the larger  
287 research project, for this present paper we used the weekly meetings with the teachers  
288 and the critical friend, and the field notes as primary data sources.

289

#### 290 *Weekly Meetings*

291 Two types of meetings were data sources. The weekly meetings with the PE  
292 teachers (21 in total), which happened in the scheduled period reserved for teachers'  
293 extra class work. The researchers' meetings, which occurred by *Skype* each Friday (26  
294 in total) and were recorded and transcribed verbatim in English, while the teachers'  
295 meetings were recorded and transcribed in Portuguese (total of 555 pages).

296

#### 297 *Field notes*

298           Field notes were recorded by the facilitator throughout the project (65 entries -  
299 total of 141 pages). There were two types of field notes guided by the questions: What  
300 are the teachers' actions in this PLC? and What are the facilitator's actions while  
301 supporting them? The first type of field notes registered teachers' routines; school  
302 context, and teachers' interactions, behaviours, and lessons taught. The second was a  
303 researcher' journal, where the facilitator's concerns, impressions, thoughts, and  
304 decisions were reported.

305

### 306 *Data analysis and trustworthiness*

#### 307 *Data analysis*

308           Data analysis involved inductive and iterative analysis using thematic analysis  
309 methods (Braun, Clarke, & Weate, 2016). Through the interaction between data and  
310 researcher interpretation, inductive analysis of the data constructed themes (Patton,  
311 2002). The analysis was accomplished in several steps. First, meetings between Mary  
312 and Laura were read by both of them separately, and they made comments in the  
313 margins about issues that they had discussed. These notes were general ideas about  
314 future possible codes. Next, Mary and Laura coded interesting data extracts with labels  
315 that they could identify with their understanding about the meaning. Following that,  
316 they read other data sources, mainly the field notes and transcripts of meetings with  
317 teachers from the same week as the researchers' meeting under analysis, to understand  
318 if the codes made sense. Mary and Laura then went back to each researchers' meeting  
319 and confirmed or changed the codes. They repeated this process with each researchers'  
320 meeting, and finally, Mary and Laura grouped the codes into themes that responded to  
321 the research question (see Table 2).

322

323 [Insert Table 2 near here]

324

325 *Trustworthiness*

326 To attend to the research question of this study, different trustworthiness criteria  
327 were adopted: triangulation of the data sources, prolonged engagement, presence of the  
328 critical friend and member checking. Triangulation of the data sources was intended to  
329 describe the phenomena through different perspectives, and the prolonged engagement  
330 from the researcher's immersion in the field (Cho & Trent, 2006). The presence of the  
331 critical friend encouraged researcher reflexivity and challenged data interpretation  
332 (Smith & McGannon, 2018). Member checking occurred when each week the facilitator  
333 gave back the community's previous reflection through drawn schematics and checked  
334 with the teachers about the themes discussed. It was a reflective process, generating  
335 insights and checking contradictions (Smith & McGannon, 2018).

336

337 **Results**

338 Three themes represent the facilitator's actions in supporting PE teachers'  
339 empowerment: first, creating a horizontal relationship with the teachers through  
340 dialogue; second, respecting the teachers' learning; and finally, struggling with the  
341 teachers in their harsh reality as an act of solidarity.

342

343 *Creating a horizontal relationship with the teachers through dialogue*

344 Public schools in Brazil face structural challenges that influence CPD actions. At  
345 the beginning of the academic year, there was a lack of sport equipment, shortage of  
346 teachers, and an ineffective teaching schedule. Laura's field notes indicated, 'The  
347 teachers have assumed many roles inside the school, but the situation is chaotic' (Field

348 notes 6). On several occasions, because of the shortage of teachers, the students left  
349 school early or simply went to the football field and stayed there with the PE teachers  
350 acting as supervisors. When Laura arrived at the school, however, she was assertive in  
351 relation to what she should do *for* the teachers. She wanted to organise meetings, build  
352 the curriculum of the school, and provide the teachers with PE content knowledge.  
353 During a meeting with her critical friend, she reflected on her actions:

354       Laura: I am doing an agenda [for] the first meeting, I will send it to you, and you  
355       could help me. What do you think?

356       Mary: Do they want an agenda? Did they ask you to do this? Does their meeting  
357       generally have this agenda? I would be careful of making it too formal. [...]

358       Laura: In truth, the teachers told me in interviews, they want meetings  
359       organised, you know? They want to do a meeting in a meeting room. They want  
360       an agenda; they want... but I understand what you said.

361       Mary: Where is the median, where is the compromise? Here is an agenda, but  
362       not so formal [...]. Let's talk about these things. Where we start, where we will  
363       go with this. (Researchers' meeting 5)

364 Although Laura was acting with good intentions from the start, it was not what teachers  
365 needed. Laura had to learn to construct a horizontal relationship through dialogue and  
366 open a democratic space that placed the teachers at the centre in order to understand  
367 them. Her first action was to be accepted by the teachers. Laura described: 'Rodrigo  
368 asked me what I was doing there, what I was researching. If I was observing the  
369 students or them [the teachers]' (Field notes 2). Thus, Laura had to deconstruct  
370 teachers' perceptions of her as someone who came from a university environment to tell  
371 them how they should teach. She dedicated herself to showing the teachers the equal  
372 relationship that she desired to create with them.

373           Initially, Laura addressed the teachers' needs by joining with them in completing  
374 their daily obligations. Together, the group structured the PE space so that the teachers  
375 were able to teach. They cleaned the equipment room and pool, and organised PE  
376 equipment. However basic, these small actions helped the teachers to feel secure  
377 enough in the school to achieve their work. They needed to survive their harsh reality  
378 and Laura was there to support them in doing this. They appreciated that they had been  
379 listened to and that they were then part of the re-building process.

380           Mary: So, you know that what you are telling me Laura is that the time you  
381 spent in school in the last 3 weeks has paid off. Because they trust you, and you  
382 made it a social situation. Even if you were getting materials or you were doing  
383 other things. It was not like real meetings, it was an informal kind of  
384 environment, an easy environment to talk, because you are doing things at the  
385 same time. It is like having many people in your kitchen and you make food and  
386 talk at the same time. That is what you did there. It happened maybe by chance,  
387 but it happened, and it was very good. That is the start.

388           Laura: And I think the teachers recognised it, because in the end the teachers  
389 talked, 'Okay, now we have a meeting, now we start something'. They repeated  
390 many times, 'All meetings have to happen like this...' (Researchers' meeting 5)

391           The facilitator also helped the teachers during their classes and built a social  
392 relationship with them. They had lunch together and talked about their personal  
393 struggles. In the end, the teachers understood that Laura was not there to control or  
394 supervise them. Vitor said 'Laura is here just like a midfielder player, only receiving the  
395 ball and passing it' (Teachers' meeting 8). It became clear that she helped them to  
396 create democratic spaces of dialogue.

397 Laura learned how to put the teachers at the centre of the process by truly  
398 listening to them. Mary however had to help Laura understand how important it was to  
399 let the willingness to change come from the teachers and not from her. The community  
400 learned together that there were more urgent things, such as solving daily problems,  
401 improving their work, and learning together, than developing a PE curriculum, Laura's  
402 initial idea. When a democratic space was created and the teachers had an equal  
403 opportunity to talk, they led the facilitator to understand what was important for them;  
404 their comments included:

405 You contacted the group to know more about us. Pedro and Simone said that  
406 everybody here was so sad, so worried [...]. We arrived and you asked us. Then  
407 we just let off steam about our situation. (Vitor, Teachers' meeting 21)

408 It was through this dialogue that the facilitator and teachers learned and grew by  
409 understanding their differences (Freire, 1998). Laura came from university, but was  
410 open to live the teachers' lives and listen to their voices. The teachers accepted her by  
411 understanding her intention of transforming the community in a democratic space  
412 (Freire, 1998). The democratic spaces created, contributed to improving teachers'  
413 empowerment to face their challenges and learn together.

414

#### 415 *Understanding and respecting the teachers*

416 Laura had to learn to respect the teachers' context, which involved the learning  
417 pace of the PLC, including how teachers learned best and the teachers' motivations to  
418 do it. Due to the teachers' difficult conditions, their learning pace was different than the  
419 inexperienced facilitator thought it should be. Laura had to learn to respect that the  
420 teachers' concerns were not always related to PE content knowledge, but instead, about  
421 how to survive in the harsh reality of the school. Pedro reflected 'You asked: "how do

422 you believe that the meeting should progress?” Then I answered: “You should give us a  
423 time to cry about the week”. And we are always doing it here’ (Teachers’ meeting 9).  
424 She was creating safe spaces, where teachers could take risks, spaces that later became  
425 discursive learning spaces.

426 At another point, Laura should have understood how teachers learned better.  
427 During the first workshop that she conducted with the teachers, Laura brought academic  
428 texts for the teachers’ discussion. André first reacted, ‘Oh my God, do I have to read all  
429 this?’ (Teachers’ meeting 6). Mary had advised Laura beforehand about this situation,  
430 but she had to live those experiences to understand the teachers’ situation:

431 Mary: It is like school for them. They do not want that. They may get it later, but  
432 not now.

433 Laura: Yes, I understood. I put the entire text on the *WhastApp* group and some  
434 pictures of the meeting, but nobody said anything yet. But it is okay, if someone  
435 wants to see the text and their photos, they are there.

436 Mary: So, did you change the reading for the next meeting? Good, it is okay.  
437 (Researchers’ meeting 11)

438 By knowing the teachers better, the facilitator started to believe in the teachers’  
439 capacity for building something that was important to them, and moreover, their ability  
440 to learn and transform their reality. For example, when the research project started, the  
441 teachers were facing a problem regarding lack of recognition inside the school. Then  
442 Laura asked: ‘Why do classroom teachers want to punish children by removing them  
443 from PE classes?’ and ‘How can we make PE something that is recognised and  
444 respected in this school?’ (Teachers’ meeting 1) that generated a group discussion.

445 Repeatedly, Laura used this strategy: pose questions, encourage teachers to talk,  
446 and choose where they would like to go with the idea. She took notes about their

447 discussion, organised their ideas, and afterwards, brought the content back to them. This  
448 process produced another discussion by the group. It generated the teachers' reflections  
449 and self-recognition. As Simone said, 'I am thinking about things I did not think  
450 anymore [...] Because of it, sometimes we have to come back and study, because even  
451 we do not recognise what we do every day' (Teachers' meeting 2). The teachers lacked  
452 the opportunity of discussing and reflecting, and they began to feel recognised when  
453 they had the chance to engage like this.

454         These opportunities generated an autonomous way of thinking about PE. In their  
455 meetings, teachers began to reflect on their own practice and relocate themselves in the  
456 school. They understood that investing in their work was also a way to be recognised.  
457 Following these understandings, the PLC developed workshops about PE approaches,  
458 teachers organised a lesson structure and invested in learning new teaching strategies.  
459 Jair pointed out, 'during the observation of Rodrigo's class, I can learn many things that  
460 work for Vitor, for Simone, but I have never thought about it. So, it is professional  
461 learning, and it is in practice' (Teachers' meeting 4). They were thinking autonomously  
462 how to improve their teaching and learning and the willingness to learn had come from  
463 them.

464

#### 465 *Struggling with the teachers in their hard reality as an act of solidarity*

466         Laura became part of the group, learning and developing with the teachers. Yet  
467 similar to the teachers, she had 'ups and downs'. It was not an easy task to create this  
468 democratic space and put it into practice. Laura had to learn how to respect the teachers  
469 and act with solidarity with the PLC, which would make her part of them.

470         During the project, Laura learned by experimenting with the balance between  
471 pushing teachers' learning while giving them space to develop. When the teachers

472 complained incessantly about school life, she acted more directly, reminding them of  
473 the community's trajectory and target. Other days she apologised and showed  
474 understanding for their complex lives. Laura recounted:

475         We have millions of problems. [...] This is a teacher's life. Either you make  
476         your life hell and look only at the problems, or you think about doing something.  
477         What I proposed was to make something with you... we should think of  
478         solutions. I think we are progressing. (Teachers' meeting 11)

479 Laura acted according to her feelings. She was open to the group changes and was  
480 assertive about the group direction. However, she felt insecure, lost, and at other times,  
481 desperate. In speaking with Mary, she indicated: 'I am in this vacuum with the  
482 teachers', and Mary highlighted 'Yes, I liked the piece of the lecturer's letter where it  
483 said "in that moment I realised that Laura is part of the group, she is an insider hoping  
484 for change"' (Researchers' meeting 12). The facilitator was constantly worried about  
485 the teachers' situation, then she acted with solidarity and lived the struggles with them.  
486 She wrote about her personal journey:

487         I am afraid about going to Ireland in July. I would like to spend more time here  
488         at the school. On the other hand, I know it is important to my Ph.D. The things  
489         at the school are so slow. In addition, we faced the truckers' strike, so the  
490         lecturer came to the city but could not offer the workshop. There was a sequence  
491         of events that left me worried about getting out of the school earlier. I will talk  
492         to Mary and analyse the best decision. (Researcher's journal May, 2018)

493         Acting with solidarity also contributed to creating democratic spaces for  
494 teachers' empowerment. The teachers were acting as an independent group and being  
495 voice of resistance in the school. In their last meeting, the teachers analysed the benefits  
496 and problems of being this resistance voice:

497 Pedro: I feel the strength we have when they [administrative staff] ask us simple  
498 daily things. They are thinking twice before asking something [of] us, before  
499 saying something, before imposing something on us. Now they know there is  
500 resistance on the other side.

501 Laura: Yes, I agree. We do not need to be waiting for someone. As a group, you  
502 know how to organise yourselves. You know your needs and you are able to  
503 walk by yourselves.

504 Vitor: But I think this is the problem. Our independence. They do not want  
505 autonomous people here.

506 Simone: Nobody wants it. They want us like that: 'if you want me to stand up, I  
507 stand up. If you want me to sit down, I sit down'.

508 Laura: But... is everything okay in being an autonomous person? Is everything  
509 okay in being the resistance voice?

510 Vitor: For me, it is okay... I want more than that!

511 Simone: [shook her head in neutral signal]

512 Pedro: I will say the same thing as Vitor. It is the most important moment...  
513 maybe it is not a bad side... maybe it is the correct side. [...] Sometimes we are  
514 very worried about doing this or doing that... For example, when I had the  
515 opportunity to be the opposition voice here, saying what I was thinking about, I  
516 did it. I think, when you hide yourself it is easier for the person exploiting you.

517 (Teachers' meeting 22)

518 The teachers started to act to change their reality. They organised themselves to  
519 attend workshops out of school, they conducted a raffle to collect money to clean the  
520 swimming pool, and they added their voices to school discussions. They also recognised  
521 the top-down actions by which the school overwhelmed them, and they no longer

522 accepted this situation. For example, Simone was able to analyse the big picture of  
523 Brazilian education, and the teachers' context as well:

524         If the federal and municipal education system was not responsible for us, the  
525         administration of the school should support us a little bit. Then, do we have to  
526         stand here just listening to the Coordinator's complaining? As if we did not  
527         make anything. As if we did not know anything. Is she [coordinator] the owner  
528         of the knowledge?' (Simone, Teachers' meeting 22)

529         Laura was listening to the teachers, and she also shared their concerns. She  
530         recognised that they had experienced abandonment many times during their  
531         professional lives, as André confirmed: 'The only school where we have the chance to  
532         speak and discuss is here. In other schools, PE teachers are nothing, we do not have a  
533         voice' (Teachers' meeting 12). Therefore, Laura could not abandon them; she was one  
534         of them. She lived their struggles; she knew of their struggles relevance and she acted to  
535         help teachers help themselves. Furthermore, the teachers recognised these actions as her  
536         most important facilitator attribute. Pedro summarised:

537         We have to say thank you. It is not because we are in front of you, but many  
538         times we talked about your commitment with us, your willingness to help us. It  
539         helped us so much, helped us to be stronger. (Pedro, teachers' meeting 21)

540         In a sense of togetherness, the facilitator assumed the posture of struggling with  
541         the teachers to face the social barriers that surrounded their lives. Together, they created  
542         a community and empowered themselves to try to transform various forms of  
543         oppression they lived (Freire, 2005a).

#### 544 **Discussion and conclusion**

545         This research explored the actions of a facilitator in supporting PE teachers'  
546         empowerment in a PLC. This study extends what is known about teachers'

547 empowerment in PLC (Atencio et al., 2012; Parker et al., 2010; Tannehill & MacPhail,  
548 2017), by exploring the facilitator's actions to create spaces for empowerment. Based  
549 on a Freirean view of teachers' empowerment and of revolutionary leaders, we suggest  
550 that empowerment entails the fight for teachers' interests and rights against social  
551 injustices.

552 We recognise that there may be other factors not investigated which influence  
553 teachers' empowerment, such as teachers' political context and their history in the  
554 school. We noticed however that teachers' empowerment and facilitators' actions,  
555 instead of occurring in a cause-effect process, happened in parallel tracks. On one hand,  
556 teachers needed to survive in their reality, to learn in order to be recognised, and to act  
557 to change their micro context. On the other hand, the facilitator acted to create spaces  
558 and support teachers through dialogue, respect, and solidarity. We discuss the findings  
559 of this investigation in three ways: (a) acting through dialogue when teachers needed to  
560 survive; (b) acting with respect when teachers decided to learn; and (c) acting with  
561 solidarity when the community needed to fight against social injustices.

562

### 563 *Acting through dialogue when teachers needed to survive*

564 Freire (2005a) argued that the role of oppressed people is to liberate the  
565 oppressor. It seems there was a reciprocal liberation in the PLC's development. While  
566 Laura was helping teachers liberate themselves, the teachers were liberating her from an  
567 oppressor position. Before this project started, her intention was to go to the school and  
568 explain to the teachers the best way to teach PE. Laura's motivations did not however  
569 match the teachers' needs. In the harsh reality within which they were immersed,  
570 teachers needed to empower themselves to survive. In this context, Laura's knowledge  
571 and her willingness to change their context *for* them were not enough.

572           Through the process of living with them, studying the facilitation literature,  
573 understanding Freire’s ideas about democratic education and, with the support of a  
574 critical friend, Laura became the person who understood the difference between  
575 building *with* the teachers instead of *for* them (Freire, 2005a, 2005b). She learned to act  
576 through dialogue, developing a horizontal relationship with the teachers and creating  
577 democratic spaces for their empowerment. Teachers felt supported, heard and secure to  
578 keep fighting to survive.

579

### 580 *Acting with respect when teachers decided to learn*

581           Teachers were empowered to keep learning, which would enable their  
582 recognition in the school. Although, Laura had the knowledge to help the teachers, she  
583 had to learn how to respect teachers’ needs, pace, and ways of learning. This research  
584 emphasised that, regardless of a teacher’s precarity, before any teacher is able to change  
585 their practice, their needs must be addressed. As Freire (2005b) pointed out, the first  
586 step in organising a CPD program is to understand teachers’ reality and base the  
587 program on this reality. Understanding this necessity was a difficult task for her, since  
588 Laura came from the university environment with different contextual and cultural  
589 norms (Fletcher et al., 2020), and tended to force university pacing on the school. It  
590 took a long time to respect teachers’ precarious situation and its impact on their  
591 learning.

592           The facilitator’s learning process has been examined by previous studies  
593 (Hunuk, 2017; Luguetti et al., 2020). In this context, we emphasised that if the teachers  
594 were empowered to learn, to become the revolutionary leader that they needed, required  
595 Laura to learn how to structure the PLC, to create spaces for the members’ learning, and  
596 to respect them as subjects, trusting in them (Freire, 2005a, 2005b). Accordingly, a

597 facilitator needs to be an educator who has genuine humility and is not afraid of  
598 revealing his/her own ignorance (Freire, 2005a). The person in charge of education (in  
599 this case the facilitator) is being formed or reformed as he/she teaches, and the person  
600 who is being taught forms him/herself in this process. In this sense, being a facilitator is  
601 not about transferring knowledge, it is about creating possibilities for the construction  
602 and production of knowledge (Freire, 2005a).

603

604 ***Acting with solidarity when the community needed to fight against social injustices***

605         In this research, teachers began to themselves to operate as progressive teachers  
606 (Freire, 2005b). They fought for their right to be heard and their interest to keep  
607 teaching and learning. In the same way, the facilitator was becoming a leader who was  
608 struggling together with the teachers in their reality. As well as the teachers, Laura was  
609 an insider hoping for change. Without noticing, she acted in solidarity with them and  
610 their conditions, fighting on their side. In the same way, the critical friend acted with  
611 solidarity, struggling with the facilitator throughout her transformative learning. It takes  
612 time for a critical friend to understand the context of the people supported and to be able  
613 to consider their needs and desires (Costa & Kallick, 1993; Barkville & Goldbaltt,  
614 2009). In this research, Mary did not know how to deal with that precarious reality, but  
615 she acted with humility and respect and was open to learning the community's context  
616 in order to support Laura through her situation. Often, teachers are oppressed people  
617 who are not aware of their reality, and then they reproduce the social condition in which  
618 they are immersed (e.g., see Lavoura & Neves, 2019). Though, as an oppressed people,  
619 they have the task of fighting for authentic liberation. The facilitator and the critical  
620 friend joined the struggles *with* teachers in order to surmount their conditions, acting  
621 with courage and faith in the teachers as well as love (Freire, 2005a).

622 In this movement for change, the facilitators, or the revolutionary leaders,  
623 according to Freire, have an important role. In this project, instead of reinforcing old  
624 habits in school, the facilitator's role was to support the PLC to achieve social  
625 transformation at a micro level, enabling transformative teachers' learning (Keay, 2009;  
626 Watson, 2014). The facilitator created spaces for teachers' empowerment through  
627 dialogue, respect, and solidarity. Creating spaces for teachers' empowerment gave them  
628 the opportunity to improve their PE content knowledge, capacity building (Parker et al.,  
629 2010), and autonomous teaching/learning (Tannehill & MacPhail, 2017). This present  
630 study however adds that being empowered and acting as a progressive teacher  
631 encompasses more than being independent and autonomous to drive one's learning of  
632 content knowledge. It also demands teachers' empowerment to survive, to learn, and to  
633 act. Through these processes, teachers fight for better professional conditions and reflect  
634 on their development by organising themselves as a community, conscientious of social  
635 change (Freire, 1998, 2005a). Moreover, it was understood that the teachers were living  
636 the experience while understanding and reflecting on it. This discussion opens an  
637 avenue to understand in future studies teachers' praxis (Freire, 2005a) and their  
638 embodied knowledge (Craig et al., 2018) in a movement for social change.

639 Additionally, whereas the importance of facilitators in collaborative CPD with  
640 PLCs has been recognised (Parker et al., 2010; Tannehill & MacPhail, 2017), and the  
641 effectiveness of CPD has been associated with student learning (Parker & Patton, 2017),  
642 the present study adds another dimension to this understanding. When addressing the  
643 complexities of being a democratic facilitator in a socially vulnerable situation such as  
644 in Brazil, it was obvious that underlying needs must be addressed before focusing on  
645 other concerns that could include student learning. These teachers faced difficult  
646 conditions and harsh realities in their professional lives. Thus, they needed to empower

647 themselves to change their context. As a result, the facilitator's actions primarily  
648 contributed to building a democratic space where the teachers' community could name,  
649 critique and negotiate the barriers they faced.

650 The facilitator's role in supporting PE teachers' development offers a unique  
651 perspective in PLC studies. It extends the body of knowledge in the area by  
652 demonstrating the experience of how a democratic facilitation process can be developed  
653 in order to create spaces for teachers' empowerment. It was understood that is essential  
654 to support teachers while they collectively struggle for their rights and urgent that  
655 teachers act to defend their rights for better conditions in their pedagogical work (Freire,  
656 2005b). Additionally, it is crucial to understand that dealing with such action for social  
657 justice, seems a pre-condition to focusing on students' learning. In this way, future  
658 studies might investigate the situations of teachers and how the process of education  
659 might result in changes in teachers' work conditions.

660

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